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A PERIODICAL DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

JULIUS BERMAN.

EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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THE GLEANER."

Poetry.

DIBCE.

Blessed is the turf, serenely blessed,
Where throbbing hearts may sink to rest,
Where life's long journey turns to sleep,
Nor ever pilgrim wakes to weep.
A little sod, a few sad flowers,
A tear for long-departed hours,
Is all that feeling hearts request
To hush their weary thoughts to rest.
There shall no vain ambition come
To lure them from their quiet home;
Nor sorrow lift, with heart strings riven,
The meek, imploring eye to heaven;
Nor sad remembrance stoop to shed
His wrinkles on the slumberer's head;
And never, never love repair
To breathe his idle whispers there!

AUTHORS.—Success and miscarriage have the same effects in all conditions. The prosperous are feared, hated, and flattered; and the unfortunate avoided, pitied, and despised. No sooner is a book published, than the writer may judge of the opinion of the world. If his acquaintance press round him in public places, or salute him from the other side of the street; if invitations to dinner come thick upon him, and those with whom he dines keep him to supper; if the ladies turn to him when his coat is plain, and the footmen serve him with attention and alacrity; he may be sure that his work has been praised by some leader of literary fashions.

From "Esther, the Hebrew-Persian Queen."
Millionaires in Olden Times.

There are some who cavil at the largeness of the amount—ten thousand Babylonish or Jewish talents of silver—which Haman offered to pay into the treasury. Either would have been a large sum. Ten thousand Babylonish talents would amount to about ten millions six hundred thousand dollars; but, if counted as Jewish talents, they would make more than double that amount. And here it must not be forgotten that gold was plentiful in those days. It was before this that Solomon's revenues, by one voyage from Ophir, were four hundred and fifty talents of gold; that is, sixteen millions two hundred thousand dollars; and that his annual income was six hundred and sixty six talents of silver—nearly equal to twenty-four millions of dollars.

Heeren says that we cannot avoid being struck by the prodigious abundance of the precious metals in Central Asia. From the days of Solomon, and probably at an earlier period, the thrones of their princes, and the furniture of their palaces and of their tables, were of massive gold; their weapons were decorated and dresses and carpets embroidered with gold. And it is worthy of remark that the descriptions given by Xenophon in ancient and by Chardin in recent times, of the riches and splendor of the Persian kings, are so much alike that they might have proceeded from the same pen. And, in fact, so closely do the regal uses of modern times in the East resemble those of ancient times, that I believe there is not a single fact in the Book of Esther which might not occur at the present day, and which does indeed often happen in part, or in various combinations.

Nor are we without collateral proof that such sums were by no means uncommon in and near the times of Haman. Crassus owned a landed estate valued at more than one million and a half pounds sterling, and Ridorus, after having lost a great deal in the civil war, left an estate worth one million four thousand seven hundred pounds. Lentulus, the augur, died worth three millions, three hundred and three thousand, three hundred and thirty-three pounds sterling. Apicius was possessed of above nine hundred and sixteen thousand, six hundred and seventy-one pounds. His wealth, however, was by no means satisfactory or sufficient for him; for, after having spent vast sums in his kitchen, he was so miserable that he put an end to his life by poison.

These rich old Romans were not bankers, or mere merchants and traders. These amounts did merely pass through their hands in the way of trade. They

were worth so much in hard money. Nor were all the millionaires of ancient times Romans. Herodotus says that Xerxes, in going to Greece, the father of Ahasuerus—or, as some say, Ahasuerus himself, found Pythius, the Lydian, possessed of two thousand talents of silver, and four millions of gold darics—that is, about twenty-seven and a half millions of dollars. And Plutarch informs us that, after Crassus, the Roman general, had given the tenth of all he had to Hercules, he entertained ten thousand people at tables, and gave to every citizen as much corn as would support him three months, and then had seven thousand one hundred Roman talents remaining—that is about twenty millions of dollars.

Cuba.—A Prophecy.

Poor Cuba! Her doom is sealed. Like Bath Sheba, she is very beautiful to look upon, and the king's eye hath fallen upon her. Congress will vote the thirty millions—we will offer two hundred millions, or any other sum. The pride of the Spaniards will revolt at the idea of selling the Queen of the Antilles; another Black Warrior affair will occur—we will declare war against Spain, and we will conquer a peace, as we did in Mexico, by buying her fairest province on our own terms.

This is all very wrong and very unchristianlike, but it is "manifest destiny," and it is far more respectable than David's conduct to Uriah. It is a mode of procedure which is an improvement upon the example set us by the most civilized nations of Europe; they seize upon India or Africa, without waiting to don the visor of decency.—*Democratic Standard.*

PROGRESS OF CATHOLICITY.—Sometime ago, \$103,000 were subscribed for a grand cathedral to be erected in the city of New York—\$3,000 more than was even asked! \$2,000 of this sum was the donation of Protestants, "who wanted to see a Romish edifice erected on American soil to correspond with the architectural beauty of those in Catholic countries!"

At the call of the Archbishop, upwards of seventy thousand Catholics, rallied by "societies" and "congregations," headed by their priests, to the spot where the corner-stone was laid. By the prelate's order, each of these had opportunity given to leave an offering of money on the stone.—*Pope or President?*

UNPOPULAR.—He who in this world resolves to speak only the truth, will speak only what is too good for the mass of mankind to understand, and will be persecuted accordingly.

Rare and Affecting Incident.

In one of the mining districts of Hungary the following incident occurred, which, while it partakes largely of the romantic, is of most affecting interest, and altogether of most extraordinary and dramatic effect.

In opening a communication between two mines, the corpse of a miner, apparently of about twenty years of age, was found in a situation which indicated that he had perished by an accidental falling in of the roof of the mine. The body was in a state of softness and pliability, the features fresh and undistorted, and the whole body completely preserved, as is supposed, from the impregnation with the vitriolic water of the mine. When exposed to the air, the body became stiff, but the features and general air were not discomposed. The person of the deceased was not recognized by any one present, but an indistinct recollection of the accident by which the sufferer had been thus engulfed in the bowels of the earth more than half a century, was prolonged by tradition among the miners and the country people. Further inquiry was here dropped, and the necessary arrangements were made to inter the body with the customary rites of burial. At this moment, to the astonishment of all present, there suddenly appeared a decrepit old woman of the neighboring village, who, supported by crutches, had left her bed-ridden couch, to which infirmity had for some years confined her, and advanced to the scene with the feelings of joy, of grief, and of anxiety, so intensely painted on her aged face, as to give the appearance of an inspired person, and with an alacrity which seemed truly miraculous. The old woman gazed upon the corpse for an instant, and sweeping the long hair from its forehead, in order to obtain a more perfect view of its features, her countenance became as it were supernaturally lighted up, and in the midst of piercing hysteric cries and sobs, she declared the body to be that of a young man to whom she had been engaged by the ties of mutual affection, and marriage more than sixty years before! In the intervals of gushing floods of tears, and the fainting fits of her exhausted frame, she poured out her thanks to heaven that she had again beheld the object of her earliest affections, and declared she could now descend to the tomb content. The powers of life were now prostrated by her agitated feelings and exertion, and she was borne homewards by the villagers; but ere she proceeded far from the object of her solicitude, she was in a state to join him. Her spirit, as if satisfied, had fled, and the affectionate pair, whom misfortune had rent asunder, were now hushed in one grave.

THE JEWS OF BELGIUM.

We extract from the Jewish Chronicle the following account of the Jews of Belgium, by Dr. Ewald. It is highly suggestive, showing the sad result of clinging pertinaciously to religious form at the expense of the substance.

I arrived on Friday at Brussels, and went at once to find out the synagogue, and waited till the service commenced. The synagogue is small, but handsome, with an organ, choir and pulpit. Over the sacred shrine, where the books of Moses are kept, is written in Hebrew, "Consider before whom you stand." To the right of the shrine is the following inscription in French, "Moreover the stranger that is not of Thy people Israel, but cometh out of a far country for Thy name's sake,—for they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm; when he shall come and pray towards this house: Hear Thou in Heaven, Thy dwelling place, and do according to all that the stranger call-eth to Thee for; that all the people of the earth may know Thy name, to fear Thee, as do Thy people Israel; and that they may know that this house which I have built, is called by Thy name." On the left hand of the shrine, "But, as for me, I will come into Thy house in the multitude of Thy mercy, and in Thy fear will I worship toward Thy holy temple."

The Chief Rabbi, Dr. Loeb, was present, and two readers. The latter conducted the service in a quiet and reverential manner, but they read the prayers very quickly in Hebrew, the pronunciation being in German. The prayer book is the same as that used in Germany amongst the Israelites, only they do not repeat certain portions of the prayer, so that in half an hour the whole service was over. The organ did not play, nor the choir sing, because it was near the fast for the destruction of the temple. I counted forty-nine males in the synagogue, but no women were present. The little children all ran up to the chief rabbi, who laid his hands upon them and blessed them, which reminded me of Matthew xix, 43.

The following Saturday I walked about to find out the Israelites, and perceived that they all kept their shops open, and I was informed that they did the same on all their festivals, except on the day of atonement, when a few close them.

I passed many a shop in Brussels; the name of the shopkeeper and his Oriental physiognomy betokened the son of Abraham; but when spoken to he would reply, "Monsieur, je suis Catholique." It is indeed strange that the Israelites in Belgium should endeavor to hide their origin, which they evidently do. At the last census, when the population amounted to 5,000,000 there were only 1,336, who declared themselves to be Israelites, namely, in the province of Antwerp, 374, Brabant, 647, Flanders, 106, Hainaut, 16, Liege, 47, Limbourg, 4, Luxembourg, 119, Namur, 23.

The Belgium government had the best of motives in wishing to know how many Israelites there were in the kingdom; for, as the Israelites are emancipated, and enjoy all the rights and privileges of the Belgians, it was requisite to ascertain their number, in order to provide for their spiritual wants, government paying the ministers of every religion. Still they would not say, and many inhabitants of Belgium declined to say what their creed was, and it is supposed they were Israelites. As it is, the state pays to the Chief Rabbi, Dr. Loeb, who resides at Brussels, 4,000 francs, equal to £160; to the two readers, 2,500 francs; to the secretary 40 francs; for repairs, 30 francs; and to the other officiating ministers among the Israelites

in the whole kingdom, 3,800 francs.

I called on the Chief Rabbi, Dr. Loeb. He told me that he believes there are 3,000 Israelites at Brussels, though he himself knows only about 1,000; the rest do not wish to be known as Israelites. I replied, if things go on in this way in Belgium, you will soon be left without a congregation. You are mistaken, he said, you will not gain them. O no, I know it, the church of Christ will not gain them, but you will lose them, I replied. I had two hours' conversation with this learned and truly amiable rabbi. He belongs, as to his views, to the rational school. He believes the Bible to be the word of God, but explains it in his own way. When I appealed to passages in the old Testament to prove the Messiahship of Christ, he would reply, How can you take these sentences literally, they must be understood allegorically. He is a great admirer of Maimonides, but not of Polish rabbinism. That rabbinism must die, but Judaism will survive, he said. I understood that he was going to preach on the following Saturday. I said that I should be one of his hearers, and he begged me to be so.

I visited the Hebrew school. I found it divided into two classes; in the first class, there were children from six to ten years of age; in the second from ten to thirteen. Each class contained about twenty children; girls and boys were in the same room, and the same class. These all belonged to the poor; the rich send their children to the Catholic school. I had some conversation with the teachers, who are Germans, though the instruction is given in French. I called also at the house of the reader, he was not at home. I had some conversation with his wife and daughter.

Saturday morning I visited the synagogue to hear the sermon. I was shown into a seat near the reading desk. There were about seventy males and six females present. I thought this was a small number out of a thousand Israelites, on the day when their rabbi preaches, which is only once a month. The service was conducted with great decorum; the two readers performed their part of the service well. There was a third reader who read the law, which was also done remarkably well, and with great solemnity and devotion. There was no interruption by selling certain offices, as is generally done in the synagogue. The seven who are called upon to come near and hear the law, were beforehand informed that they would be called, and each received for that purpose a ticket. These tickets were numbered from one to seven—the usual number of men who are called upon to hear the reading of the law. The reader of the law called out in Hebrew, let the first approach, upon which he who had No. 1, came up to the reading desk, pronounced the usual blessing, and listened to the reading till the end of the portion; then the second was called up, &c. The chief rabbi then mounted the pulpit, and preached from Num. xxxv, 34, "Defile not therefore the land which ye shall inhabit, wherein I dwell; for I the Lord dwell among the children of Israel."

The sermon was in French—it was a good moral discourse—exhorting his hearers to live quietly, peaceably, and honestly in the land. The sermon lasted half an hour. The chief rabbi placed himself before the sacred shrine, which was opened, his face toward the people, and offered up a prayer for the king and the country, in French, in a most solemn and devotional manner. The whole service lasted two hours and a half, and was conducted throughout with great quietness, order, and devotion. I was sorry for one thing, which was, that the chief rabbi was dressed like a Roman Catholic priest, and the readers like minor priests. I thought, Why should Israel walk according to the ordinance of the Gentiles?

Why not keep the ancient venerable garments of their wise men? The chief rabbi pronounced also the blessing, as written in Num. vi, 24, which usually none but the sons of Aaron pronounce, and he is not a descendant of the Aaronic priesthood.

The Roman Catholic religion being the religion of the majority, many Israelites enter that church chiefly by marriage, which is almost of daily occurrence. In the home where I resided, there was at the same time a rich young Hebrew residing; she dined at the same table with me, and was about to be married to a gentleman, a Roman Catholic, who likewise resided in the house. The rich Israelites have their children educated at Roman Catholic schools, who, as it were, quite naturally fall into the Romish church, often without being baptised.

[Concluded in our next.]

Jews have no Home.

We read in the *Messenger de Paris*,—Whilst at Rome they baptize the Jews, at Turin they are made Barons. The matter is thus: M. Franchetti, a rich banker of Tuscany, lately married a Miss Rothschild, of the house of Vienna. If the family of Franchetti is everywhere received in Tuscany, that of Rothschild has admission to all saloons of the European aristocracy. There was therefore ground to believe that the Piedmontese nobility would not be more exclusive than that of the neighboring countries. This, however, was a mistake. On a skilful enquiry being made that it appeared without the coronet of a count, or at least a baron, no admission could be obtained. On perceiving this, Mr. Cavour, who is too able a financier to see with indifference a score of millions settling elsewhere, cut the tie at once, by naturalizing and ennobling Mr. Franchetti. M. Franchetti, on his part, showed himself grateful. He commenced by purchasing, as the first instalment of thanks, one of the finest palaces in Turin, for which he paid 700,000 francs. He has now constructed, at his own expense, a fountain, thus supplying his quarter of the town with water which it was greatly in need of. The public appearance of the Baroness Franchetti is the event of the Turin season this year. She is already called the star of Israel.—*Messenger*.

NATAL.—We learn from the Natal Mercury that our co-religionist, Mr. Bergthiel, is as active as ever in promoting the growth of cotton in the colony, and urging this interest on the attention of the colonial government. Overtures have latterly been made by Manchester houses, who are ready to advance the necessary capital. It seems as though there were nothing wanting for the success of the proposed plan but the earnest co-operation of the government, which it is expected will at length be obtained.—*Jewish Messengdr*.

BAVARIA.—Dr. Arnheim, a Jew, there is no doubt will be returned to the diet; but it is questionable whether the government will admit him to his seat.—*Ibid*.

BRESLAU.—The theological seminary meets with unexpected success. It promises soon to be the centre of learning for Hebrew Theologians.—*Ibid*.

Danger of Giving Advice.

It is usual for those who do not succeed in changing the opinions of others, to become their enemies. Even in giving a reproof a friend is gained or lost. If the reproof is received, a friend is saved, but if it is spurned, a terrible enemy is made.—*"Esther."*

The Departed.

If it were palpable to our outer senses that the spirits of the departed were near us,—that they were cognizant of all our transactions—how very careful we would be of committing a wrong, or injuring our fellow man, but if it was clear to our internal perceptions that the departed spirits whom we loved in this life, were not only near us, but with us, in all the walks of life, and could read our very thoughts, the intents of the heart, and the motives which influenced us, how guarded we would be against the intrusion of any unworthy or impure thoughts, and particularly against encouraging them. Now, if this be true, and we will not believe that there are any so degraded, that if the above was impressed upon their minds as a reality, but would aspire to a higher, a purer, and a better life, then let us make the inquiry, what reason is there to believe that our departed, loved ones are not near us? If not near us where can they be? It is no evidence that they are not tangible to our senses. Our optic vision is very limited, and with the aid of a telescope, we can see life teeming all around us, impalpable to the sight. Thus with the aid of physical science, we are enabled to see life in the air we breathe, life in the water which we drink, life in the ground we walk upon, and not only living, moving life, in all matter and space, but our vision is extended into the starry heavens above, and worlds and planets are open to our sight, showing the wonderful mechanism of the Creator; and if with the aid of instruments we are thus enabled to extend our vision, is it not an evidence that when the barriers are removed which the earthly covering interposes to the senses of the spirit, we shall be enabled to see more clearly with our mental optics? And why not those whom we loved while in the earthly tabernacle? Is man an object less important than worlds or planets, or the minute life which is invisible to him? We think not. We believe man to be of more importance than all physical nature. We believe in the immortality of the soul and a future progressive existence. We do not believe that the spirit will sleep in the grave while the earthly body is mouldering to dust. We do not believe in inactivity, but that the power which impels us to exertion, which thinks and wills, which knows no rest, but is ever active, even while the physical faculties are bound in sleep, will, when the shackles of earth are removed, be ever active in the azure world which surrounds us, impressing man to do the right, and working for the benefit of humanity. The spirits are God's agents, God's angels, to aid him in the great work of human improvement, and the final object of making perfect his best, his most glorious creation. Is it not reasonable to believe that the spirits of the departed are with those whom they loved on earth, with those upon whom their affections were centered. If life extends beyond the grave, the spirits must exist somewhere, and although they may be intangible to us, they exist nevertheless! and, oh! how glorious, how beautiful the thought that they are with, and near us, and impressing us with their presence. Let us believe it, and live a better life.

AWFUL CALCULATION.—If we reckon with the ancients, that a generation lasts 30 years, then in that space 800,000,000 of human beings are born, and die; consequently 74,039 must be dropping off into eternity every day, 3,044 every hour, and about 51 every minute. How awful the reflection!

ECCENTRIC.—Great men are like great rivers in winter, that break through the fetters and frigid restraints which bind the smaller streams.

North
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Farquhar
Duncan J
St Thras
Sir Charles
James's Sq
William H
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Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secretary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.
The Twenty-Second Annual Meeting of this Company
was held on the 11th instant, when the following results of
the business for the year ending 31st January last, was
submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums for the year, £101,290 18 6—or about \$500,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a net balance of £10,837.11.6. About \$54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year	£9,228 8 0	50,000
Renewal Premiums and Interest	66,691 19 6	330,000
Total Revenue for the year	£75,920 7 9	\$80,000
Claims during the year	23,448 12 2	115,000

Number of Policies current, for capital amounting to—£1,977,722 11 1 10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds £386,062 3 5 1,900,000
Revenue from all Sources—184,164 6 10 920,000
The Dividend declared was at the former rate of 7½ per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

Year	Capital	Revenue	Claims
1884	£1,259,760	£75,920 7 9	23,448 12 2
1885	£1,259,760	£75,920 7 9	23,448 12 2
1886	£1,259,760	£75,920 7 9	23,448 12 2
1887	£1,259,760	£75,920 7 9	23,448 12 2
1888	£1,259,760	£75,920 7 9	23,448 12 2

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EXCHANGE COMPANY.

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D. N. BARNEY,.....PRESIDENT.

T. M. JAMES,.....TREASURER.

DRAW BILLS OF EXCHANGE,

IN SUMS TO SUIT,

On all the Cities of the
United States and Canada,
Union Bank of London,
London;
Royal Bank of Ireland, Dublin.

Advance on Gold Dust consigned for Assay, and Receive Deposits, General and Special.

EXPRESS

Forwarders and Commission Agents:

SHIP TREASURE AT THE LOWEST RATES,

—AND—

Insure under our own open Policies, held with the best English Companies, viz.,—

Indemnity Mutual Marine;

Marine Insurance;

Royal Exchange Insurance; and

London Assurance.

FORWARD FREIGHT AND PARCELS

To all parts of the United States and Canada, and, through the "American and European Express and Ex- change Company," to all parts of Europe. Execute Com- missions, make Collections and Purchases, and attend promptly to all matters pertaining to the Express business

FORWARD DAILY EXPRESSES,

In charge of experienced and faithful Messengers, to all the Towns and Mining Camps in California.

FORWARD SEMI-MONTHLY EXPRESSES

To Oregon and Intermediate Points on the Northern Coast, Port Townsend and Olympia.

To San Diego and Intermediate Points on the Southern Coast, and by every vessel for the Sandwich Islands.

N. B. For the better security of ourselves and the public, Agents furnished with "Appointments," or Com- missions, specifying their powers as our Agents. Such "Ap- pointments" they are required to keep exposed to the public view in their places of business.

OFFICE—Corner California and Montgomery streets.

LOUIS McLANE,

General Agent for California.

G. W. BELL,

SAMUEL KNIGHT, } Superintendents.

feb26-6m

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic States

St. NICHOLAS HOTEL

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR

experience,) have fitted up this splendid building with special regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours.

A coach will always be in attendance to convey guests to and from the boats.

REGENSBURGER & STERN.

jan29.5m

Private Boarding.

122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.

mar19.1f MRS. STODOL.

feb26-3m

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front streets.

Orders from the country carefully and strictly attended to, and those who favor us may depend upon the quality sent invariably being such as ordered.

feb26-3m

AUG. J. SAULMAN.

F. L. LAUENSTEIN

SAULMAN'S

—{ COFFEE SALOON, }—

GERMAN BAKERY, AND CONFECTIONARY,

Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento,

SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

Wedding Ceremonies, Balls, Parties,

ETC. ETC. ETC.

ORDERS FOR CONFECTIONERY, PASTRY, JEL- LIES, CREAM, etc. for Wedding Ceremonies, Balls, and Parties, received by

SAULMAN,

—ARMORY HALL BUILDING—

No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels, with all articles usually sold in a Bakery and Confectione- ry Store, of a superior quality, on reasonable terms, and at the shortest notice.

His long residence and extended custom is sufficient warranty of the superiority of his productions.

n5tf

PULU! PULU!
SCHREIBER'S
DEPOT,

180 JACKSON STREET,

NEXT DOOR TO HOTEL INTERNATIONAL.

Pulu is the Healthiest, Softest, Cheapest and most Durable Material for Bedding now in use.

The Genuine Dry Pulu

Is imported from the

SANDWICH ISLANDS.

And sold only by

Jacob Schreiber.

180 Jackson Street

NEXT DOOR TO HOTEL INTERNATIONAL.

PLEASE will not live in Pulu Bedding. ja7-4f

WASHINGTON MARKET 59 and 60

L. MILLER & CO.

BEEF, MUTTON AND VEAL.

American Beef.

Orders to any part of the City and Country, will be forwarded with the greatest promptness.

Orders for Fresh Vegetables and Fish will be taken and forwarded to any part of the City according to order.

dec9.

כשר ער פסח

L. MILLER & CO.,

59 & 60 WASHINGTON MARKET,

Has on hand a large supply of

Corned Beef, Tongues, Pickled and Smoked Beef, Sau- sages and Rendered Fat, for PESAH.

AT THE LOWEST PRICES.

Country Customers, please send your orders early.

כשר ער פסח

D. WOLF

Second street, between Minnie and Mission,

Has always on hand a large and excellent assortment of

BEEF, MUTTON AND VEAL

Of a quality that cannot fail to recommend them to those who have heretofore honored him with their confidence.

Keeps constantly on hand—

Home-Cured Smoked and Salt Beef,

Tongues, and Sausages, of all kinds.

N. B. Orders to any part of the city attended to with promptness.

pl63m

כשר ער פסח

DANIEL HARRIS,

Winchester Market,

Kearny street, between Pine and Bush,

No. 88.

All kinds of MEATS—Fresh, Home Cured, Smoked and Salt Beef, Tongues, Sausages, &c.

Also—VEGETABLES in their season.

N. B. Orders to any part of the City FARELY attended, with promptness.

Mr. JACOBSON is the SHOCHET.

1m.3m4

כשר ער פסח

MR. B. SILVERBLAT,

Is employed as Shochet by the following butchers:

B. ADLER.

L. MILLER.

— SOLOMON.

ag13tf

The Weekly Gleaner,

FRIDAY, APRIL 8, 1859 (5619.)

NOTICE.

Recipients of the GLEANER who accept more than four copies, without returning them, addressed to our office, and marked "REFUSED" (as directed in a Circular invariably accompanying the first copy we send to parties recommended to us), are considered Subscribers. We, therefore, beg all those who do not wish to be considered Subscribers not to allow copies to be addressed to them until payment is claimed.

Parties changing their residences will oblige by giving us notice.

NOTICE.

Ophir Lodge No. 21, I. O. E. B., will hold their weekly meetings every Wednesday evening, at 7 1/2 o'clock, at the Temperance Hall in Washington, between Sansome and Montgomery streets.
Members and sojourning brethren of good standing are respectfully invited.
H. KOZMINSKY, Sec. F. TOPLITZ, Pres.

CENTRAL COMMITTEE OF ISRAELITES OF THE UNITED STATES.

However desirable the existence of such a Committee, not only for the United States, but for general action in every exigency, such an undertaking in this country must prove a failure for the following reasons: Our vessel of the church, by copying the political organizations, embarks nothing but captains; a man may be prominent for virtue, learning, and talent, but, if he cannot pay the passage, he is not embarked in the vessel. By a mistaken idea of equality, every contributor, regardless of his religious or irreligious views, is a voter; and, as the generality of men have so little to say elsewhere—as they can rule neither in the forum, the senate, or the university—the poor church and her servants have to bear the heavy burden of a blind and passionate democracy, who alike have a desire to rule. All the powers being thus equally divided, and frequently the best capacities excluded, we are splintered in duodecimal fractions, which is total debility.

We respect neither persons nor institutions. By copying politics in the Synagogue, as the State is in a continual warfare with everything great and good, and can enlist only mediocrity in its service, so the Synagogue, in these United States, with but very rare exceptions, can get no prominent men to serve her interests. Little men will allow themselves to be raised, but great men will not allow themselves to be lowered to this standard of the generality; for what is general is common. Principles of Republicanism are antagonistic to the spirit of self-denial, devotion, and self-sacrifice. Our whole population is a nation of traffickers: the merchant sells, the professional man sells, the citizen sells his vote for money or office, and the officer, in return, sells offices for votes. Avarice is our God, our sin, our curse; and, as the Synagogue can not pay, and the people can not afford to honor or respect, the few great men—if we had a few even—would not serve.

All that we can do is to form an appendix to Europe, and the less our voice is heard the better it will be for the cause. A trio, composed of a Solomon, a Moses Montefiore, and a Cremieux, combining mind, talent, wealth and will,

can act better without than with a crowd encumbering them, or applauding their actions. It was a wise step of the British Board of Deputies to throw off a number of encumbering members. We, therefore, can throw no weight in the scale.

THE JEWS OF BELGIUM.

"To an American it is a striking and painful sight to enter the house of God, and find it almost uniformly destitute of worshippers. The preacher is there; the services are there; the voice of song rises from the Choir and Organ; but a worshipping assembly can hardly be said to be there!"—Dr. Robinson on the Lutheran Church in Germany.

We invite the attention of our readers to the article under the above caption, to be found on another page of this issue. The giant strides of materialism and intelligence, in several states of Europe, have, as it seems, totally outmarched the ancient forms of the stationary churches. We see there the Synagogue (and no doubt the statistics of the church, as they do in France, would show a similar result), exists almost without any alteration (the introduction of an organ and some modification in the form of service is of too trivial a moment to be counted among the changes) as it did six hundred years ago; while the religious consciousness finds no more any expression in the forms and stereotype dogmas of the church; the latter has very little connection with religion; it exists no more in the hearts of the people, but is merely a historic relic of a former creed, believed in former times, supported by the state and attended by a remnant of men, who may be considered as similar relics; they are the orthodox men, as we find them here and there in America;—they are not orthodox in their faith, nor in their practice; but they allow former systems to stand unmolested, provided they do not incommode them, by interfering with their sensuality or money-making propensities. The question with them is not about vital acts of religion, as manifested in a walk with God—in a desire and effort to live a holy life—in doing good—no, these elements do not enter into the religion of the orthodox as little as of those of the trifling reformer; nor do they even observe the forms, except where their practice is not attended with inconvenience or expense. Sabbath can not be observed, because it is expensive; dietetic prescriptions are observed in the family, but not abroad. We could well dispense with all the observances, were the omission of the same not attended with a want of all religion.—Would that the rabbis of the last century had understood to distinguish between the law and the principles which are the spirit of the law—between body and spirit—between shadow and substance! Had they understood the difference, Judaism, by assuming that form which gives the best representation to its spirit, would have lived, in its followers, and not have stood as a mere monument of what it was.

IMPORTS AND EXPORTS.—Up to the 27th inst., 43 vessels have arrived in this port, comprising a tonnage of 31,184 tons; and the freight value of the cargoes amounting to \$323,628. The value of goods exported, up to that time, from this city, in twenty-one vessels, is \$323,727.

THE JEWS.

[Continued from our last Number.]

הנה אמרים כשו עצמותינו ואברה תקונו
לכן הנכח יחזקאל לו יא

"Behold, they say our bones are dried, and our hope is lost: we perish! therefore prophesy."—Ezekiel, 37:11.

But pray stop; this is not fair; it is meeting one question with another; and, as two wrongs do not make one right, so do not two questions make one answer.

Such a proceeding—that is, the evasion of one question by obtruding another—would imply weakness on our part, which we do not admit to be the case.

This, our mistake in arguing, suggests to us the idea of turning aside for this time with our readers, and directing their attention to our other neighbor, the Monitor (the Roman Catholic organ of this State).

Our cotemporary, when pushed by what he calls "the vexatious Mortara affair," instead of proving, from reason or Scripture, the justness of the proceedings of the Roman executive—instead of showing that either the New or (what is called) the Old Testament teach that religion or religious acts do not require the assent of the person in whom they are to effect a change—instead of showing that the authors of the Christian religion require mere outward performances, without the inward assent and change of heart—instead of showing any passage in which it is stated that a little water said by a worthless girl (for the girl that performed the baptismal rite was proved to have been an abandoned woman) to have been thrown, by the advice of a neighbor, on a person while in an unconscious state (though the neighbor denies having been asked for such advice, as the apothecary appealed to by the priestess of Rome in the Mortara affair)—or, again, instead of comparing the life of the author of Christianity with the action of him whom Catholics predicate to be his Vicar, and Protestants maintain to be his antagonist (Protestants consider the Pope to be the Antichrist spoken of in 2 Thess., 2:3; 1 Tim., 4:1; 1 John, 2:18)—instead of comparing the antagonism of character of him who says—"My Kingdom is not of this world" with him who claims the dominion of the whole earth, and whom his advocates state "to have supreme authority over every square foot of surface on the globe; and that "his rights are circumscribed only by the ends of the earth and the consummation of ages," Freeman's Journal, published 1853 (quoted Pope and President, p. 279), instead of showing that Jesus—who is reported to have said—"He who lifts up the sword shall perish by the sword (Matt. 26:52)—could ever have been induced to be a temporal ruler, and occupy Jesuits, familiars, inquisitors, dungeons with subterranean charnel-houses—that he would use brutal force instead of gentle persuasion—diabolical cunning, instead of dove-like simplicity—instead of this, our neighbor, on the occasion of the Mortara meeting held in this city, tried to reflect upon the participants of said meeting, by reproaching every one with some wrong deed which the authors of their sects are reported to have been guilty of. Thus, the Method-

ist was told that John Wesley excommunicated a girl, because she would not return his addresses; the Presbyterian had to hear that Calvin roasted Servetus; and Protestants in general were advised to keep silence, as Protestants (England) perpetrated similar acts to that of Rome, by forcing Catholic children from their Catholic guardians. Now, all this shows the weakness of our neighbor's cause.—We shall, at some future time, show our cotemporary better grounds for exposing the inefficiency of popular meetings in arguing on religion, or philosophy, or morality.

For the present, we think all his re- crimination quite out of the way; for when we shall want to hear about the love affairs of John Wesley, the cruelty of Calvin, or the repeated deeds of violence of Protestant England towards Roman Catholics and their children in Ireland; in palliation or justification of a Mortara affair, it will then be time for our neighbor to speak to the people as if "two wrongs made one right."

Besides, the analogy is quite a fallacy, "root and branch." The reproach of the misdeeds of Catholics can not be palliated by showing similar misdeeds of Protestants, as these two sects are opposites. The Protestant, by his very name, as Lessing very correctly remarks, indicates that his characteristic is "protesting." What he sanctions to-day, finding himself in error, he will repudiate to-morrow. Protestantism frequently protests against itself; it is the part of wisdom to acknowledge having been able to commit folly, and to mend it. Protestantism implies liability to error; hence, having erred is no disgrace to Protestantism; while Romanism, claiming "infallibility," it never dare have failed, if its system be true; and that Rome has failed, and is anti-Christian, is plain to any one who compares Jesus with his pretended "Vicar."

The manner in which the Monitor treated the subject, reminded us of a criminal—a native of a certain country, famous for blundering and for wit—who, when convicted of the crime with which he was charged, on the evidence of two witnesses, who had seen him commit it, thought the verdict unjust, since he could procure thousands of witnesses who had not seen him perpetrate the act. The logic of palliating one crime by instancing the commission in some similar crimes, is very weak; we will, therefore, return to our subject, and reply *seriatim* to the interesting questions—

What is modern Judaism? what is it doing? and what are its expectations?

[To be Continued.]

BECKLESS RACING.

In no country, claiming to belong to the civilized world, is there such a fearful loss of life, from sheer wantonness and recklessness, as in America. The bursting of the boiler of the *Contra Costa* was probably owing to recklessness in racing and carelessness in neglecting to keep the boiler properly supplied with water. We have before us a list of six persons killed, and a number of scalded and injured. The captain and engineer have been arrested.

RETURN TO THE ATLANTIC STATES.

At no previous time did such a number of poor leave California for the Eastern States. Since the opening of the opposition lines, a number of poor people, who could not leave before, on account of the high rates of passage, are now happy to retrace their steps to the older countries—thinking to be able, with small means, to gain a livelihood easier there than here.

Our Hebrew Benevolent societies, together with the Masonic Lodges and private contributions, have been considerably taxed by this exodus. The First Hebrew Benevolent Society has spent in one month as much as its regular income in three months.

Let our people in the East know that fortunes are but rarely made now in California; that we have legions of small traders here, of whom numbers do not know how to gain a livelihood; that only manual labor, in certain branches, is what pays now. We want laborers—useful mechanics—but by no means any literary talent of poor dealers.

OUR POOR.

The number of our poor is apparently on the increase, owing partly to the fact that there is too great a competition of business among the smaller traders, and partly, in some cases, to sickness and fires. Even several applications for matzoth have already been made; and, considering the little difference in the price of that article beyond the common bread, it bespeaks poverty.

THE PANAMA RAILROAD.—For four years daily trains have been run, and 121,620 passengers transported, without a case of sickness occurring among them. It has carried \$200,561,214 74; of this amount \$135,135,093 went to the United States, and 65,426,120 went to England. In the same time, 55,000 bags of mail matter have been carried. The total losses paid for damages to freight are not \$5,000.

DIVORCE.—Suit has been commenced in the Fourth District Court by Eliza Jane against Amassa J. Dunn for a divorce, on the ground that the defendant was convicted of murder in the second degree, in Tuolumne county. A conviction for felony is one of the grounds authorizing a divorce under the statute.

ANIMALS IN THE ARMY.—The number of animals now in use in the U. S. army is stated as follows, by the Department: 6,060 cavalry and artillery horses; 2,576 horses in the Quartermaster's Department; 13,830 mules; 45 camels, and 132 oxen.

THE NICARAGUA INTERCOURSE CANAL.—Mons. Belly, with a corps of engineers, is en route for Nicaragua, for the purpose of laying the foundation of this important work.

SHOE TRADE.—The aggregate annual value of the shoe trade in New England amounts to the handsome sum of \$55,000,000.

POST OFFICE.—The deficit in the finances of the Post Office Department to meet the contracts and necessary service, will amount to \$6,000,000, by the 30th of June next.

WOOL.—The wool crop of Tehama county alone is estimated at about 30,000 lbs. this year. It is worth about 10 cents per pound.

[From Esther, the Hebrew-Persian Queen.]

Our Vanity.—Enormous Debts.—Officials getting Riches.

We have glorified ourselves until one might fairly infer from our Fourth-of-July orations and school readers, that there was nothing in the world before the Declaration of Independence, but acorns, buckskin moccasins, human skull beer bowls—not only that no brave men lived before "the king of men," but that there was no Agamemnon before our Washington, and no Nestor, Ajax, Ulysses or Cato, before our heroes. But history seems to me to tell a very different story. Our fathers and great men need no detractor from the great men of any age or country. They are heroes among all the heroic. Let us then do justice to other times and to other nations. The wealth and luxury of the old world, in many particulars, surpassed our own times.

The enormous debts contracted in the days of Alexander and of the Cæsars, prove that the wealth of those times was great—although this is a way to prove one's wealth by, that is not all to my mind, especially for a church. Anthony owed, we are told, at the ides of March, \$333,333,13.4., which, however, it is said he paid before the calends of April, every penny of it. He was a man after my own heart. An honest man is truly a noble work of God.

I hear it often said that the officials of Government always make money. Well, what if they do? Why should they not live off their employment as others do? They serve Cæsar—why should not Cæsar pay them for their services? Why should they serve the sovereign people for nothing, when everybody else is paid? Why should they not make money honestly, as all others do, or ought to try to do? But, in fact, we do not understand this business half so well as the old Romans and Persians did. It was an easy matter with them for a man sent off to be a governor or consul, or collector, soon to amass a very large fortune.

L' ECO DELLA PATRIA.—We welcome the first number of a beautifully printed and well edited weekly organ of the Italian portion of our population, edited and published by F. Biesta under the above title; as also, Die California Staats-Zeitung, published at Sacramento three times a week, by Messrs A. Wagner and C. Wolleb. May our neighbors meet with their anticipated success.

THE MONTHLY HESPERIAN.—We are in receipt of the first number of this elegant periodical. The merit of the publication is known to the California public, having been fully acknowledged by the daily press. The Hesperian made its first appearance about a year ago as a weekly. We sincerely wish our neighbors the best success in their undertaking.

BEES.—Bees are worth \$150 a hive in Oregon. A convention of persons engaged in the bee trade is shortly to be held at Portland.

A Cincinnati paper rejoices over the fact that an entire month had passed without a murder having been committed in that city,—at least none transpired.

MOUNT VERNON FUND.—The agents of the Mount Vernon Association look to California for some gold. The child that collected at Portland, Oregon, some 72 dollars has given us a good example. Some children in the Atlantic States have aided similarly.

Mordecai Unpopular.

Any one that dares to think and speak for himself is sure to be condemned by the many that he differs from; for his position and principles are a running commentary of condemnation upon them. It has ever been so, and perhaps it will always continue to be so; for it is not for the man who lives in the cellar to say what he sees in the man who dwells on the house-top. Some men are before their times, and some men never catch up with the age in which they live; and some men have not moral courage enough to hear themselves breathe honestly and freely. We see this daily as to the press and pulpit. Is not the daily bread of the printer put in jeopardy if his journal does not meet the popular taste? And have we not seen large bodies of business men combine to starve newspapers to death by withholding their patronage, unless the said papers would defend their conduct? And is it not true that, if one pulpit happens to utter an honest opinion which does not happen to coincide with the rest of the pulpits, that then all the pulpits and papers that have neither capacity to understand, nor the moral honesty to comprehend the poor dissenter, open their batteries upon him? Such proscription is tyranny, and it is a species of tyranny from which we are not yet emancipated. The tyranny of fanaticism and the cruelty of a vicious public sentiment are evils prevailing in our day, which every patriot must see and deplore.—"Esther."

Little Graves.

Sacred places for pure thoughts and holy meditations, are the little graves in the churchyard, says a writer. They are the depositories of the mother's sweetest joy—half unfolded buds of innocence, humanity nipped by the first frost of time, ere yet a canker worm of corruption has nestled among its embryo petals. Callous, indeed, must be the heart of him who can stand by a little grave side and not have the holiest emotions of the soul awakened to thoughts of that purity and joy which belongs alone to God and Heaven—for the mute preacher at his feet tells of life begun and ended without stain; and surely if this be vouchsafed to mortality, how much purer and holier must be the spiritual land, enlightened by the sun of infinite goodness, whence emanated the soul of that brief sojourner among us! How swells the heart of the parent with mournful joy while standing by the earth-bed of lost little ones!—Mournful, because a sweet treasure has been taken away—joyful, because that precious jewel glitters in the diadem of God.

SUNDAY LAW.—A new Sunday Law, exempting places of amusement, bar-rooms, hotels, and billiard saloons from its restrictions, passed the Senate.

Out of 123,547 children between the ages of 5 and 15 years, in the city of New York, 41,898, more than one third of the whole number, go to no school, public or private, and receive no sort of education but that furnished in the streets.

NEW PAPER.—We have received the second number of the Semi-Weekly Sun, published at Napa City by A. J. Cox & Co. We wish it the best success.

MATZOTH.—We are in receipt of different specimens of Matzoth from the different bakeries; it seems that they all try to furnish superior articles.

FOR THE EAST.—The steamer *Golden Age* carried away to-day \$2,081,765 in treasure—a large shipment—and 800 passengers, 22 of whom went by the way of Tehuantepec. The *Uncle Sam* carried 715 passengers, but no treasure. The whole number of passengers was 1,515.

Special Notices

NOTICE.

Our customers in this city are hereby notified that we commence to deliver their orders at 3 o'clock on next Sunday, and so on, free of charges. Those who have not ordered yet, will do well to call at our store on Bush street, between Montgomery and Kearny, to get our unsurpassed article.

ENGLANDER & BORN.

E. WOOLF, Superintendent.

THANKS.

It is with a feeling deeply-felt gratitude—the only reward I am able to offer, or was expected to be offered—that I hereby express my thanks to Dr. Regensburger for a painful and most able operation which this gentleman, with the assistance of Dr. Sawyer, performed, with enterprising dexterity, on my wife, who, by his assistance, was liberated from pain and danger.

With deep felt gratitude,
B. LEVY,
Post street, near Dupont.

WANTED.

SACRAMENTO, March 27th, 1859.

Wanted by the Hebrew Congregation of Sacramento, a person capable of Reader, Teacher, and Shoche. Applications will be received in writing.

Address the Secretary on or before the 15th of April, 1859.

By order of { A. HAMBURGER, Pres.
A. KOHN, Sec'y.

RELIGIOES VORTRAEGE.

Religioes Vortraege (hauptsächlich nach dem sechsten und siebenten Buche Moses.) werden jeden Sonntag Morgen von 10 bis 11 Uhr in der Kirche an Greenwichstrasse, zwischen Dupont und Stocktonstrasse, von Herrn Daniel Scharpf in deutscher Sprache gehalten werden.

Sitze frei. Das geehrte Publicum wird hoeffentlich zum Besuche eingeladen.

Chebrath Bikur Cholim Ukdosha.

The next regular monthly meeting will be held on Sunday, April 10, at 7 o'clock, P. M.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. KING, President.

55-57 SIMON CRANER, Secretary.

REMOVAL.—Levinson Bros. have removed from Front street to No. 83 Battery street, next to the New York Hotel.

REMOVAL.—E. Coleman has removed from 84 Sacramento to California street, 3d store from Sansome.

Religious Instruction.

Parents and Guardians are informed that our school for religious instruction of our children of both sexes, is kept at 133 Clay street, above Merchant's Exchange.

DAYS AND HOURS OF SESSION

The school is open
Saturday, from 10 to 12 A. M.
Sunday, from 9 1-2 to 12 A. M.
Tuesdays and Thursdays, from 4 to 5 1-2 P. M.

PAYMENTS.

CHAMPOO, ON.

J. Blum & Co., from II 38 to.....III. 12

FAIRFIELD.

E. Jackson, in adv. for.....IV.

JACKSON,

M. Abraham to.....III. 15

JACKSONVILLE, ON.

Mr. M. Rosenberg, from III. 1 to.....III. 27

LA PORTE.

Mr. H. Mamluk, from II. 26 to.....III. 26

LOS ANGELOS.

Messrs. Hilliard & Meyer, to.....III.

MOKELUMNE HILL.

Mr. S. Borker, to.....III. 27

SAN ANDREAS.

Mr. E. Lobenstien in adv. to.....III. 34

DRY GOODS.

F. HENDERSON,
No. 51 Sacramento street,
SAN FRANCISCO.
New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the
attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Birth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Bedford Vale White Flannel; Bleached and Slate Drills;
Red Ticking—assorted; Bleached Shirtings—assorted
"Allendale" Sheetings—assorted with the
Fine Brown Shirtings; Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-G4m

S. SIMON & CO.,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and
California Streets, **SAN FRANCISCO.**

S. SIMON & CO.,
Importers and Jobbers
of
Foreign & Domestic Dry Goods,
Fancy Goods, Hosiery, &c.,
No. 4 CALIFORNIA STREET,
SAN FRANCISCO:
an 2-G3m

J. SELIGMAN & CO.,
Importers of
DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California street.

Receive regular assortments by nearly every clipper. In
also by steamer, which we offer at the lowest wholesale
market prices. ap9-3m

GEO. W. CHAPIN & CO'S.
EMPLOYMENT OFFICE
AND
GENERAL AGENCY.

Find Employment for and Supply all Kinds
of Help, Men and Wives for Farms, Hotels and
Families:

House servants, Cooks, Seamstresses, Stewards, Coachmen, Grooms, Farm Hands, Day Laborers, Gardeners, Florists, Laundresses, Teamsters, Lumbermen, Machinists, Sawyers, Coppersmiths, Gunsmiths, Metal Turners, Wood Turners, &c., &c.	Harness Makers, Book Keepers, Teachers, Engineers, Porters, Miners, Laborers, Gas Fitters, Clerks, Solemen, Bakers, Confectioners, Blacksmiths, Shipsmiths, Locksmiths, Hostlers, Butchers, Dairymen, &c., &c.	Boiler Makers, Finishers, Teachers, Painters, Sail Makers, Marble Cutters, Masons, Bricklayers, Plasterers, Millers, Brewers, Jewelers, Engravers, Tailors, Brick Makers, Moulders, Carpenters, Boot Makers, &c., &c.
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CHINESE COOKS AND LABORERS SUPPLIED.

ALSO, IN CONNECTION WITH THE ABOVE,
**A HOUSE BROKERAGE AND REAL
ESTATE AGENCY.**
Attend to Renting Houses, Leasing Land, &c.,
Bills Collected, Loans Negotiated,
GOODS BOUGHT ON COMMISSION, &c.
**COUNTRY ORDERS PROMPTLY
ATTENDED TO.**
N. E. CORNER KEARNY AND CLAY STREETS,
In the Museum Building,
San Francisco.

JOSEPH LORVEA,
Importer and Jobber in
CROCKERY,
GLASSWARE, LAMPS, &c.,
Chandeliers, Plated & Britannia Ware,
Looking-Glasses, &c., &c.,
No. 146 J. street, between 8th and 9th streets,
SACRAMENTO.
N. B. Goods delivered to any part of the City free
charge. ap9-3m

DRY GOODS.

DRY - GOODS.

Weynemann, Pick & Co.,
89 and 91, California st.,
(EMPIRE BLOCK)

IMPORTERS & JOBBERS,
OFFER FOR SALE,
BY THE
PIECE OR PACKAGE,
**BLANKETS—RED, WHITE, BLUE AND
GREEN:**

Prints, French and English Me- rinos, Alpacas, Castores, Marseilles, Carpets, Hearth Rugs, Crumb Cloth, Linen Goods, of all kinds, Window Curtains, Damasaks, Wool Plaids, Ginghams, Velvets,	Hosiery, Velvet Ribbons, Black Oil Cloth, Pilot and Beaver- cloth French Hats, Blk Oil cloth Hats, Shirts, French and English Mus- lin Delane, Spool Cotton, Farmer's Satin, Marshall's Lin- en thread, Bunting.
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And a Full Assortment of
DRY - GOODS!
FOR SALE
AT LOWEST MARKET RATES.
29-1f

ADELSDORFER BROTHERS
IMPORTERS OF
FANCY GOODS,
**CUTLERY, PLAYING CARDS, YANKEE
NOTIONS, &c.**

No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.
ADELSDORFER BROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices.
ALWAYS ON HAND,
Hosiery, Accordions, Perfumery, Playing Cards, Looking
Glasses, Combs, Brushes, Porte Monnaies, &c.
Together with a Complete assortment of Yankee Notions.

S. W. ROSENSTOCK. **B. PRICE**
ROSENSTOCK & PRICE,
Importers and Jobbers
OF
BOOTS, SHOES, BROGANS, &c.,
BATTERY STREET
San Francisco. dec17.

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with
despatch. ap9-3m

E. COLEMAN,
IMPORTER OF
Embroideries, Laces, Millinery Goods, Fringes, Ribbon
Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
California Street, 3d Store from Sansome.
Basement. aug13-1f

Family Sewing Machines,
Manufactured by
WHEELER & WILSON.

H. C. HAYDEN, AGENT,
157 Sacramento street, between Kearny and Mont-
gomery streets.

ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the
law of 1853. Masonic and Official Seals of every de-
scription. Ornamental Engraving and Marking at the short-
est notice, and at reasonable prices. ap8

STENCIL PLATES CUT TO ORDER.
MASSEY & YUNG,
GENERAL FURNISHING UNDERTAKERS,
No. 161 Sacramento street, below Kearny, San Francisco.

The Subscribers are prepared to furnish everything in
their line of business in the best manner, and on the most
reasonable terms; as an evidence of this, we would call
attention to our Handsome Hearse, enclosed in French
Plate Glass, which protects the Remains from the wea-
ther; also, our large stock on hand, which enables us to
be prepared at the shortest notice. [feb25-1f

DRY GOODS.

UHLFELDER. **LEOPOLD CAHN**
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No. 84 California Street,
SAN FRANCISCO.
G6m

SIMON BROTHERS,
SUCCESSORS TO
SIMON & BOHM
Importers and Jobbers of
Fancy and Staple Dry Goods
59 Sacramento, betw. Battery and Front street;
SAN FRANCISCO.

JANSON, BOND & CO.
IMPORTERS AND JOBBERS OF
**FOREIGN AND DOMESTIC
DRY GOODS,**
NO. 95,
Battery Street, corner of Clay,
SAN FRANCISCO.
Dec3

Hamburger Bros.
Beg leave to announce to their Friends par-
ticularly, and to the public in general, that
they have resumed business.
They have reopened their store at :

111 Sacramento St. betw. Sans. and Mont.
where they will keep constantly on hand and
receive by every Steamer from the East, a
general ASSORTMENT of domestic and
**FANCY DRY GOODS, CASHMERE,
EMBROIDERIES, MERINOS,
MILLINERY, GOODS, GLOVES,
TABLE CLOTH, HOSIERY,
YANKEE NOTIONS, LACES,
RIBBONS, GIMPS, SOCKS,
SILKS, ERINGES, PRINTS,
SHAWLS, PARASOLS,
LINENS, DIAPERS,
TOWELS, TICKS,
SHEETINGS, &c.,
ETC., ETC., ETC.**

Which they offer at the lowest market rates.
P. S. Store will be closed on Saturdays.

CLOTHING, &c.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!
WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento street.

**COATS, PANTS, VESTS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.**
For sale at New York Auction Prices.
Call and judge for yourself.
ASHIM BROTHERS,
118 Sacramento street.
mar19-4m

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS.)
Jan22-G4m **SAN FRANCISCO.**

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

THOMAS YOUNG,
Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets,
Ribbons, Flowers, Parasols, &c., &c.,
No. 165 Clay street, (above Montgomery street.)
SAN FRANCISCO. mar12-3m

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny, **SAN FRANCISCO.**
Our Stock contains always the latest European and
American styles.
Any kind of Hats (both Fur and Silk) made to order.
Jan22-3m

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co.,
IMPORTERS OF
Fine
HAVANA CIGARS,
TOBACCO, ETC.,
Corner Clay and Battery Streets,
SAN FRANCISCO. feb1

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Cheapest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO.
No. 2 Franklin Building, Corner Sacramento and Battery
Streets,
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco
BY EVERY STEAMER.

FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-sts.
Orders promptly attended to. feb12-G4m

**GENUINE MEERCHAUM
PIPES,**

A. WASSERMANN & CO.,
No. 3 Custom House Block, Sacramento street, up-stairs.
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS.
**CHOICE BRANDS OF CHEWING AND
SMOKING TOBACCO.**
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,
83 Battery Street,
Between California and Sacramento Streets,
SAN FRANCISCO.
feb19-G6m

**LATEST BRANDS,
JUST RECEIVED,**
CIGARS! CIGARS! CIGARS!
Tried, Recommended and Found to be the "No Plus Ultra."
Kozminsky
Patten's Exchange Sansome Street.
mar19-3m

L. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leides-
dorf Street, ap9-3m

EAGLE  **STAKE**
FIRST PREMIUM RECEIVED
AT THE
STATE FAIR,
...BY...
COLLINS & TIFFANY,
WHO invite the public to their well-known Establish-
ment, at
No. 171 Washington Street.
(Late of 157 Commercial Street)
They have in store a full assortment of **SPRING
HATS,** for which the Premium was awarded; also, a
variety of Goods appertaining to this Branch, and a large
assortment of Soft, French Beaver Hats.
HATS MADE TO ORDER. feb 25 1f

PAINTS, OILS, &c.

PAINTS, OILS, WINDOW GLASS, &c.
OLIVER & BUCKLEY

Have now landing and in Store, and for sale at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes),

5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),
Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers:

We have also at all times on hand

CAMPENE,
SPERM OIL,
POLAR OIL,
TANNERS' OIL,
LARD OIL,
And SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St.
and

87 and 89 OREGON street.
oct15-3m2dp.

S. ROSENBAUM,

ATTORNEY AT LAW,

Collections specially attended to.

aug.27tf Oroville, Butte County.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,
aug27tf San Francisco.

R. H. VANCE'S

1st Premium Photographs,

ALL OF WHICH WERE MADE BY myself and my two operators, who have been with me for many years. One is still with me, and the other is in New York, getting all the improvements of the day, which will shortly be given to my California Customers.

....OUR....

PHOTOGRAPHS, AMBROTYPES,

....AND....

DAGUERREOTYPES,

....WE....

Challenge the WORLD to Equal!

If third-rate rooms can make capital of our Beautiful Pictures, and employ help that happened to have worked for me once in this City for six weeks, they are welcome to do so.

R. H. VANCE.

Corner Montgomery and Sacramento streets.

DAGUERREOTYPES, AMBROTYPES,

Photographs and Painting,

OF EVERY DESCRIPTION,

—BY—

HENRY BUSH,

No. 219 Washington Street, below Dupont.

WHETHER has passed that locality cannot but have noticed the splendid likenesses of Mr. Bush; and none of his patrons will leave his gallery ungratified. Mr. Bush takes the most perfect likenesses in the above styles, from the Ring Size to Life Size. He is the inventor of the new CAMERA OBSCURA, for which he has a Patent. Mr. Bush is an Artist, devoted with unusual attachment to his vocation. Those visiting his gallery will convince themselves that the number of years which he has devoted to his profession have been well improved. Prices to suit the times and the demands.

feb25-tf

מגילות

MEGILLOTH,

OF DIFFERENT SIZES & QUALITIES

TO BE HAD OF

MR. R. JACOBSON,

South-east corner of Post and Stockton Streets.

AUCTION HOUSES, &c.

T. J. L. SMILEY.

GEO. W. SMILEY.

SMILEY, YERKES & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS—Regular Catalogue Sales of BOOTS, AND BROGANS, CLOTHING, HATS, CAPS, SATURDAYS, BLANKETS

R. M. NEWHALL.

R. W. EDDY.

NEWHALL, GREGORY & CO.,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

BOOTS, SHOES AND BROGANS,

LADIES' MISSES' AND CHILDREN'S

SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

R. D. W. DAVIS.

JAMES HAYES,

MANUFACTURER

AND

DEALER

IN

MARBLE

Grave Stones.



Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in best manner, at the lowest prices.

JNO. J. MAHONEY,

PAPER BOX MANUFACTURER.

Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake

AND

All Kinds of Fancy Boxes

MADE TO ORDER.

Keeps constantly on hand Boxes of every description.

No. 110 Sacramento street,

BETWEEN MONTGOMERY AND SANDSOME STREETS,

SAN FRANCISCO, CALIFORNIA. a6tf

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Establishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Sizes,

BY-LAWS,
CATALOGUES,
BILL-HEADS,
CARDS,
SHOW CARDS,

PAMPHLETS,
CIRCULARS,
PROGRAMMES,
BRIEFS,
FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our patrons.

JEWELRY.



JOSEPH BROTHERS,

Importers and Manufacturers of

WATCHES,

Diamonds, Jewelry, Silverware,

&c., &c.,

149 Montgomery street, between Clay and Merchant

SAN FRANCISCO. ap9-3m



M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices. Diamond and Specimen Work manufactured to order, by skillful workmen.

No connection with any other house. Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block. may28

JOHN W. TUCKER,

IMPORTER OF AND WHOLESALE AND RETAIL

DEALER IN

WATCHES, DIAMONDS,

SILVER WARE.

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb:8-3m

BRAVERMAN & LEVY,

WATCH & JEWELRY MAKERS,

AND

JEWELERS,

No. 167 Washington Street,

HAVE constantly on hand a large and

beautiful assortment of

FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons; silver candlesticks; silver cake baskets, silver waiters, silver castors, silver cups, silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer or sale at very low prices. mh6tf

MINISTE FOR SAN FRANCISCO.

The Congregation Emanu-El of San Francisco, Cal. wishes to engage at the earliest possible date

A Minister and School-Superintendent,

and is now ready to receive applications

Amount of Salary Three thousand

dollars PER ANNUM, WITH THE

USUAL PERQUISITES.

Term of first engagement: NOT LESS

THAN THREE NOR MORE THAN

FIVE YEARS.

Applicants in all cases will please to send

in their Credentials, as well as all such referen

ces that may not only be necessary but also

tend to facilitate preliminary negotiations.

Henry Seligman

President

B. Hagan

Recd. Secy.

A. Fandler

A. Wasserman

B. Hamburger

A. Halphen

H. Greenebaum

Committee on Ministry

SAN FRANCISCO Nov. 14. 1858

dec17tf

PHYSICIANS, DENTISTS, &c.

CARL PRECHT,

Dr. Med. Chir. and Accoucheur

Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington
Jy 10

DR. J. REGENSBURGER,

PHYSICIAN AND SURGEON.

NO. 128 STOCKTON STREET,

Between Clay and Washington streets,
San Francisco
19-3m

A Card.

Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, 125 Montgomery street, over J. W. Tucker's Jewelry Store. At his new office, Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

ROBERT SANDER & CO.,

APOTHECARIES,

CALIFORNIA STREET,

Near Montgomery, Opposite the Express Building.

Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established. feb5-G&Y3m

Only \$1 per Bath!

AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

DR. BOURNE'S

ELECTRO-CHEMICAL BATHS!

AND

VAPOR BATHS!

SOUTHEAST CORNER OF

SANSOME AND COMMERCIAL STREETS,

(opposite the St. Nicholas Hotel.)

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c., and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Minerals and Drug Poisons.

A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, frequently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen.

The Electro-Chemical Baths are NOT administered persons suffering with infectious or loathsome diseases.

CONSULTATION FREE! n12tf

מצות

Matzoth!

מצות

Matzoth!

We beg leave to announce to the Hebrew Communities in California and Oregon that the contract for baking the MATZOTH for next Passover (Pesach) has been awarded us. Having baked the best kind of Matzoth last year, we shall certainly give entire satisfaction this time.

All orders to be left at the Oriental Bakery, Vallejo St. between Stockton and Powell St.; Bachmans Hotel, Battery St., or at the St. Nicholas Hotel Sansome Street.

N. B. Orders from the Country will be most promptly attended, and those in the City sent to any part free of charge.

Jan27

E. ADLER.

מצות

NOTICE.

מצות

The Undersigned respectfully inform their friends and the public in general, that they have formed a partnership for the purpose of baking MAZOS, and preparing MATZOMEAL. As the articles manufactured by them cannot be surpassed by any one, they therefore solicit a share of public patronage. All orders entrusted to them will be executed to the utmost satisfaction.

Macaroni, Sponge Cake, Chocolate, and Potato-Flour manufactured by A. Englander, one of the partners, can be had on application to either of them.

A. ENGLANDER.

P. BORN.

Shamash and Collector of Shearith Israel.

Bakery on Bush street, between Montgomery and Kearny. Goods delivered to any part of the City, free of charge. Address any of the partners.

The Family.

Salutary Advice to Ladies.

Have the feet well protected, then pay the next attention to the chest. The chest is the repository of the vital organs. There abide the heart and lungs. It is from the impression made upon these organs, through the skin, that the shiver comes. It is nature's quake—the alarm bell at the onset of danger. A woman never shivers from the effect of cold upon her limbs, or hand, or head; but let the cold strike through the clothing on her chest, and off go her teeth into a chatter, and the whole organism is in commotion. One sudden and severe impression of cold upon the chest has slain its tens of thousands. Therefore, while the feet are well looked after, never forget the chest.—These points attended to, the natural connection of the dress will supply the rest, and the woman is ready for the air. Now let her visit her neighbors, go shopping, call upon the poor, and walk for the good of it, or the fun of it.

Keep away from the stove or register. Air that is dry or burnt, more or less charged with gases evolved by the fuel, is poison. Go up stairs and make the beds with mittens on. Fly around the house like mad, and ventilate the rooms. Don't sit pent up in a single room with double windows. Fruit will not retain its full form and flavor in air-tight cans; neither will women; they need air. If the shiver comes on during these operations, go directly and put on something more about the chest.

Again, do not live in dark rooms.—Light fades the carpet, but it feeds the flower. No living animal or vegetable can enjoy health in darkness. Light is also as necessary as air, and a brown tan is far preferable, even as a matter of beauty, to a sickly paleness of complexion. Above all, if there is anything in the shape of a hill or a sea-beach near your dwelling, you should make it an invariable rule to take an hour's walk every morning. This will prove more beneficial to you than all the balsams, ointments, pills, and bitters ever discovered.—*Denis on Health.*

Cure for Bronchitis.

One of our cleverest and most reliable friends, says the Scientific American, informs us that common mullein leaves, smoked in a new pipe—one in which tobacco has never been used—is a sure and certain cure for bronchitis. The remedy is simple and innocent, and within the reach of all. Recollect that this is not the remedy of "a retired physician whose sands of life have nearly run out," but is given to us by one who has tried it himself, and seen it tried with others, and has never known it to fail in effecting a perfect cure. The remedy is simple, and we can certainly discover no harm likely to arise from a trial.

Spilling Children.

The child's will governs too much. If they do not wish to go to bed, they sit up; if they choose certain articles of food, they must have them—parents forgetting that instinct is no safe guide in a child, whatever it may be in an animal. So we see them, with their delicate organization, keeping late hours, when they should go to bed with the birds; sleeping often in warm and lighted rooms, when the sleeping-room should be cool and dark; and eating hot bread and cakes, sweetmeats, meat and vegetables, pastry and puddings; drinking tea and coffee, to the infinite detriment of stomach and nerves. The injury thus early done can never be repaired.—*Independent.*

Love of children is always an indication of a genial nature, pure, unworldly, and unselfish heart.

Kind Words.

Some good-hearted person well says—"Kind words are looked upon like jewels in the breast, never to be forgotten, and perhaps to cheer by their memory a long, sad life; while words of cruelty, or of carelessness, are like swords in the bosom, wounding and leaving scars which will be borne to the grave by their victim. Do you think there is any bruised heart which bears the mark of such a wound from you? If there is one living which you have wounded, hasten to heal it; for life is short—to-morrow may be too late."

Trust God.—I could write down twenty cases, says a pious man, when I wished God had done otherwise than he did; but which I now see, had I my own will, would have led to extensive mischief.

BIRTHS.

In this city, March 27th, the wife of Israel Solomon, of a Daughter.
In this city, April 4th, the wife of L. Braverman, of a Son.



MARRIED.

In this city, April 3, by Dr. J. Eckman, Abraham Strauss, of Mokelumne Hill, to Caroline Weis, of Mayence, Germany.
In this city, April 3d, by the same, Joseph Wolf, of Los Angeles, to Rosa Morris, of this city.
In this city, April 5th, by the same, Henry M. Blumenthal to Mrs. Caroline Blum, formerly of New Orleans.

NEW ADVERTISEMENTS.

PETER SMITH,

Wholesale and Retail Dealer in

SALT, SMOKED, AND DRIED

FISH,

No. 53 Clay Street, near Davis,
SAN FRANCISCO.

SEINES and GILL NETS Got up to Order.

ALL ORDERS PROMPTLY ATTENDED TO.

COME!—COME!!—COME!!!
AND SEE THE

PIONEER BOOT & SHOE EMPORIUM.

E. NEWBERGER, 184 Clay Street, having taken the well-known stand formerly occupied by Messrs. Lester & Gibbs, solicits their customers, and the public in general, to his new and well selected stock of Philadelphia work, consisting of L. & C. Benkert's, Peter Conrad's, and Herth's Boots and Shoes. We also have Miles & Son's, King's, Miller's & McCurdy's Ladies', Misses' and Children's Boots and Shoes.

Goods received by every steamer.
C. G. BAXTER, formerly of J. R. Hughes, Salesman.
Boots and Shoes made to order by JOHN J. MESHAW,
late of Lester & Gibbs, Boot and Shoe Manufacturers.

KIMBALL'S BOOK AUCTION.

SALE EVENINGS:

Tuesday, Thursday & Saturday.

GREAT CLOSING SALES

NOISY CARRIER'S BOOK AND STATIONERY CO.,

POETS, TRAVELS, ROMANCES,
LITHOGRAPHS,

SCHOOL BOOKS, Etc., Etc.

122 COMMERCIAL STREET.
apl-1f AT 7 1/2 O'CLOCK.

NEW ADVERTISEMENTS.

M. BERNHEIM,

(Late of Mercer and Bernheim.)

WHOLESALE CONFECTIONER, AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRIPTION,

No. 104 CLAY STREET,

Between Sansome and Battery,

Inform his Customers, and the Public in general, that he has opened this establishment, where he has constantly on hand a large stock of

STICK CANDIES, SEEDS,
ALMONDS, DROPS,
COMFITS, LUMPS,
MOTTOS, LOZENGES,
GUM-DROPS, JUJUBE PASTE, FRENCH BON-BONS,
—AND—

Every Variety of Confectionery!

A thorough acquaintance with the Business, by a practice of six years, renders him competent to guarantee his Goods.

Please call at No. 104 Clay street, San Francisco. Orders from the Country will meet with prompt attention. mar 25-tf

כשר גענוץ פֿעט עלפֿס GOOSE FAT

LEOPOLD ENGLANDER 92 California street, has imported direct from Germany an excellent article of GOOSE FAT, which he sells at moderate prices. Families and dealers in the City and Country will be served with this favorite commodity on the shortest notice. mar 25-tf

כשר PESAH. GROCERIES FOR PESAH.

Every variety of Groceries for the Pesah Holidays are offered at the well-known

WASHINGTON GROCERY, 137 Washington Street.

The eligibility of Qualities and Prices are too well known to require any recommendation. mar 25-tf

שוחט על פֿסח

At a late meeting of קהל רעים אהובים at Stockton it was resolved to engage the services of שוחט for the Pesah Holidays.

Any gentleman properly qualified, may call at the office of the GLEANER 133 Clay Street.

FREEMAN & CO'S

NEW YORK & CALIFORNIA

EXPRESS

CAPITAL STOCK, \$500,000.

Established 1855. (Re-Organized 1859.)

HAVING Agencies at all the principal points in California, they are prepared to transact a general EXPRESS, FORWARDING and COMMISSION BUSINESS with Safety and Dispatch—offering

FACILITIES UNSURPASSED BY ANY EXPRESS COMPANY

For transporting Freight, Parcels, Packages and Treasure; and for

Collecting Notes, Drafts, Bills & Accounts

They will promptly attend to all Commissions and Consignments, and Orders for the purchase of Goods: connecting at New York with Responsible Express Companies to all points in the Atlantic States, and with

H. S. LANSING & COMPANY'S

AMERICAN AND EUROPEAN EXPRESS

TO ALL PARTS OF EUROPE.

PRINCIPAL OFFICES:

Corner California and Montgomery sts.,
SAN FRANCISCO.

320 Chestnut Street, - - - - - Philadelphia.
84 Washington Street, - - - - - Boston.
59 Broadway, - - - - - New York.
162 Baltimore Street, - - - - - Baltimore.
72 Camp Street, - - - - - New Orleans.

DIRECTORS:

JOHN M. FREEMAN, FREEMAN COBB,
JOHN K. STIMSON, JOSIAH HEDDEN,
CHAS. S. HIGGINS, L. W. WINCHESTER
JOHN M. FREEMAN, President.

On and after the first of March, FREEMAN & CO. will run a Daily Express to all the following points:

Auburn	Ione Valley	Poverty Bar
Angela	Illinoistown	Redwood City
Amador	Jackson	Rough and Ready
Benicia	Jamestown	San Jose
Columbia	Knight's Ferry	Santa Clara
Campo Seco	Los Angeles	San Luis Obispo
Coloma	Lancha Plana	Salmon Falls
Chinese Camp	Marysville	Stockton
Dutch Flat	Michigan Bar	San Andreas
Diamond Springs	Mokelumne Hill	Shaw's Flat
Drytown	Murphy's	Sacramento
Eldorado	Monterey	Sutter Creek
Forest Hill	Nevada	Sonoma
Folsom	Napa	San Barbara
Georgetown	Negro Hill	San Pedro
Grass Valley	Oroville	San Diego
Greenwood	Petaluma	Volcano
Iowa Hill	Placerville	Vallejo
		Yankee Jim's.

As soon as arrangements can be perfected, they will run a Daily Express to all points in the Northern and Southern Mines; also, to all points on the Northern and Southern Coast. C. S. HIGGINS, Superintendent. mar 25-tf

NEW ADVERTISEMENTS.

כשר על פֿסח

MRS. STODOLE,

121 COMMERCIAL STREET.

Between Montgomery and Leidesdorff Streets

IS NOW PREPARED TO RECEIVE a number of Boarders, with or without Lodging, for PESAH, and respectfully solicits the patronage of her friends and customers. apl 1f

LYCEUM.

Corner of Washington and Montgomery Streets.

THE OLD PRICES—25 and 50 Cents.

First appearance at this theatre of the favorite

YOUNG AMERICAN TRAGEDienne, MISS ANNETTE INCE

Who will appear nightly in new and interesting pieces, supported by the most

POWERFUL STOCK COMPANY IN CALIFORNIA

Doors open at 7 o'clock; curtain rises at a quarter past precisely. Box Office open from 10 to 4.

I. Friedman & M. L. Meyers,

222 Washington Street,

Between Dupont Street and Brenham Place

...ARE BAKING...

מִצּוֹת MATZOTH מִצּוֹת

From a Superior Quality of Flour, and with the strictest attention to Din. They hope to gain the patronage of the scrupulous portion of our Community in the City and Country.

Orders to any part of this City will be most punctually attended to, and sent free of charge.

ORDERS taken at the corner of Dupont and Washington streets, in the Basement, and by Mr. A. Mitchell, 148 Washington street.

FRUITS! FRUITS!

FOREIGN AND DOMESTIC,

For Sale, in Lots to Suit

...BY...

GEORGE HUGHES, Corner Sansome and Clay Streets, SAN FRANCISCO.

N. B.—ORDERS FROM THE COUNTRY

PROMPTLY ATTENDED TO.

[mar 4-6m]

CAMPHENE AND OIL,

—Manufactured by—

A. C. DIETZ & CO

Office and Store—132 Washington Street,

between Montgomery and Sansome opposite the market

We offer at the lowest market rates:

Camphene.

We can warrant our Camphene, to be superior to any other manufactured in this state, burning free of all smoke and giving a pure white flame, leaving no colour or cre on the wick after burning. We can produce positive proof, that one gallon of our Camphene will give as much light, as one gallon and a quart of any other. And a great advantage to country merchants and dealers, that it will keep good for six months, and burn as clear and free as the first day it was manufactured.

We have constantly on hand: Oil of all descriptions

SPEARM OIL, LARD OIL, POLAR OIL,

CHINA OIL, NEATE FOOT OIL,

MACHINE OIL, LINED OIL &c. &c.

TURPENTINE, BURNING FLUID AND

95 PER CENT ALCOHOL.

Also a large assortment of Lamps, of all descriptions. dec. 1.

כשר KOSHER MEAT.

SOLOMON GANS & CO.

(SUCCESSOR TO YALE ABRAHAM.)

Jackson Street, between Kearny and Dupont

In the Old Pennsylvania Engine House,

SAN FRANCISCO.

ALL kinds of Meats—Fresh, Home-Cured, Smoked, and Salt Beef, Tongues, Sausages, &c.; also, VEGETABLES in their season.

N. B.—Orders to any part of the City freely attended to with promptness.

כשר על פֿסח

All the above articles of the best quality for Pesah.